

## BASIS FOR AN APPLICATION

- **Curriculum Vitae** (incl. current picture; Signature; certified copies of the diplomas, title, degrees, honors, etc.)
- **Letter of recommendation** from 2 influential people
- **Declaration**
- **Motivation for the application**
- **Police Clearance**

### These are automatic disqualification criteria for candidates!

- False or fake aristocrats,
- False or fake titles of nobility,
- False or fake awards / honors / orders, etc.
- False or fake academic title,
- Degree Mills, etc.

## HERALDRY OF THE ORDER

Heraldry has historically been limited in Bunyoro-Kitara Kingdom, with the exception of the Kingdom having an armorial achievement in the ensign of its historical flag and His Majesty the Omukama having similar heraldry. However, to honor some Members whose ancestors maintained heraldic customs, by authorization of His Majesty the Omukama, all Members of the Order who desire to have heraldry are entitled to display supporters and top their helm with a basic coronet if they desire to signify their status as Members.

## NECESSARY INFORMATION

Application Deadline: **31 December & 30 June**

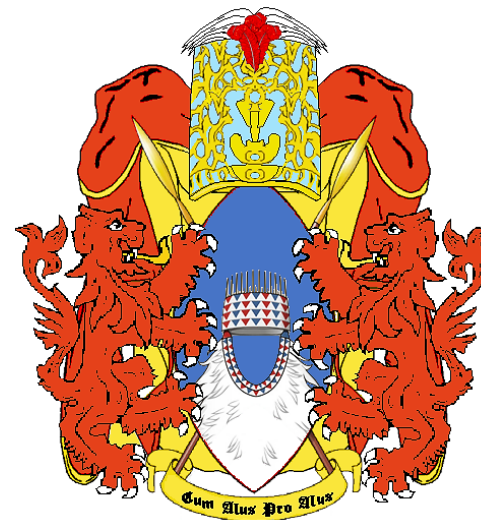
Investiture Ceremony:

**Application Deadline 31 December:** Second half of next year.

**Application Deadline 30 June:** First half of next year.

Changing destinations; Invitations will be sent, including gala evening.

- **Passage fees and yearly donations used 100% directly for development aid projects to Bunyoro-Kitara Kingdom!**
- **Official wear authorization, because HM the Omukama is constitutionally guaranteed in the Constitution of the Republic of Uganda {HM the Omukama (King) is constitutionally guaranteed in Chapter XVI. - Article 246 and in the Amendment (No. 2) Act 2005, 5 Schedule – Article 8 of the Constitution of the Republic of Uganda.}**



## Royal Order of the Engabu

Established  
circa 1700 AD



**ROYAL OFFICE OF ORDERS,  
HONORS AND AWARDS AFFAIRS (ROHA)**  
c/o Royal Household of Bunyoro-Kitara Kingdom  
Office of the Omukama  
P.O. Box 1, Hoima  
Republic of Uganda

[www.order-of-engabu.bunyoro-kitara.org](http://www.order-of-engabu.bunyoro-kitara.org)

[www.bunyoro-kitara.org](http://www.bunyoro-kitara.org) [www.roha.bunyoro-kitara.org](http://www.roha.bunyoro-kitara.org)

[roha@bunyoro-kitara.org](mailto:roha@bunyoro-kitara.org)

**Bunyoro - Kitara Kingdom**

## MEANING OF THE ORDER

**Established:** circa 1700 AD

The honor of Order of the Engabu is an ancient one; its roots are thought to stretch back roughly to the 17th Century AD. Thus, the Order of Engabu is a bridge between the ancient honor of the Order of them Omujwaara Kondo, which is a hereditary honor, and the rest of the Orders.

Namely, the Order of the Engabu is hereditary, and it is the second-highest Order in the Kingdom.

Similar to the Order of the Omujwaara Kondo, it contains the highest style of any Orders – The Most Honorable – and allows recipients to use supporters and a coronet in their heraldry per the Statutes.

## NATURE OF THE ORDER

Motto: “Cum Alus Pro Alus” – “With Others, For Others”

The Order shall consist of a single Grade:

Recipients of the Royal Order – called collectively Abakungu okusemera omu Engabu (roughly chiefs worthy to be in Crown) – are entitled to a breast star.

The Order of the Engabu shall be an award for acts in demonstration of:

- The encouragement of all that makes for the spiritual and moral strengthening of Mankind and Bunyoro-Kitara Kingdom in particular;
- The encouragement and promotion of all work of humanity and charity for the relief of persons in sickness, distress, suffering or danger, without distinction of race, class or creed as embodied in the Motto “Cum Alus Pro Alus”;

### Precedence

**Next (higher):** The Royal Order of Omujwaara Kondo

**Next (lower):** The Most Honourable Order of Omukama Chwa II. Kabalega

## QUALIFICATIONS FOR MEMBERSHIP

(a) No person shall be qualified for membership in The Order of the Engabu unless he or she:

- makes a declaration to comply with the provisions of the Royal Charter, the Statutes, and the Regulations and Rules of The Order of the Engabu. This requirement may be waived by His Majesty the Omukama;
- agrees to attend an Empango ceremony in Bunyoro-Kitara Kingdom within five years of receipt of the award for the original grantee. This requirement may be waived by His Majesty the Omukama;
- has performed or is prepared to perform good service for The Order of the Engabu and its objects and purposes in accordance with the Motto of the organization; or
- has acted conspicuously in a manner which furthers such objects and purposes; and

(b) No person shall be admitted to The Order of the Engabu unless he or she has attained the age of 25. Exceptions may be made for the Royal Family of Bunyoro-Kitara. This does not mean that persons less than 25 years of age cannot inherit the honor.

## PROTOCOL FOR MEMBERS

- a) Persons who receive the award are entitled to the style of “The Most Honourable”. They are also entitled to use the title of “Omukungu” as a prefix to his or her name and the post-nominal of “OEBKK”, which stands for (O)rder of the (E)ngabu of (B)unyoro-(K)itara (K)ingdom. If the recipient is a subject or citizen of a country which prohibits the use of titles either in general or titles from other countries, the title may be considered as honorary in nature. An honorary title under this definition is afforded the same precedence as a non-honorary title of the same within The Order of the Engabu.
- b) The generation number of the honour may also be displayed as part of the formal post-nominal per provisions in this Statute. The original recipient of the Order will always be the 1st generation of the honour. Thus, the formal name and style for an original grantee Member who receives the award is

- The Most Honourable Omukungu **>First Name< >Surname<**, 1st OEBKK.

An informal acceptable variant is

- The Most Honourable **>First Name< >Surname<**, Omukungu of the Order of the Engabu of the Kingdom of Bunyoro-Kitara, 1st OEBKK.

Additionally, a Member may also use the official equivalency translation to English; if the Member is male, this equivalency is

- The Most Honourable Knight **>First Name< >Surname<**, 1st OEBKK.

If the Member is female, the Member may use the official equivalency translation to English of

- The Most Honourable Dame **>First Name< >Surname<**, 1st OEBKK.

## INSIGNIA OF THE ORDER

An eight-pointed Argent breast star trimmed with stylized lilies with every other lily bearing a strip of lozenges radiating from the centre of the insignia. In the circular centre, the royal arms of the Kingdom of Bunyoro-Kitara surrounded by a circle trimmed in lozenges. The breast star shall contain Argent and Or.



**Draft!**